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## BIB DATA SHEET

CONFIRMATION NO. 2936

<b>SERIAL NUMBER</b> 10/705,202	<b>FILING or 371(c) DATE</b> 11/10/2003 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 003797.00731		
<b>APPLICANTS</b> Angshuman Guha, Woodinville, WA; <b>** CONTINUING DATA *****</b> "None" <b>** FOREIGN APPLICATIONS *****</b> "None" <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/11/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/Andrew W. Johns/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> BANNER & WITCOFF, LTD. ATTORNEYS FOR CLIENT NOS. 003797 & 013797 1100 13th STREET, N.W. SUITE 1200 WASHINGTON, DC 20005-4051 UNITED STATES						
<b>TITLE</b> Recognition of electronic ink with late strokes						
<b>FILING FEE RECEIVED</b> 1278	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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